

# **SCRUTINY COMMITTEE**

**Wednesday, 3rd April, 2019**

**10.00 am**

**Council Chamber - Sessions House**







## **AGENDA**

### **SCRUTINY COMMITTEE**

**Wednesday, 3rd April, 2019, at 10.00 am**

Ask for: **Joel Cook/Anna Taylor**

**Council Chamber - Sessions House**

Telephone: **03000 416892/416478**

#### **Membership**

Conservative (9): Mr A Booth (Chairman), Mr A M Ridgers (Vice-Chairman),  
Mr M A C Balfour, Mr P V Barrington-King, Mrs P M Beresford,  
Mrs R Binks, Mr G Cooke, Mr R C Love, OBE and Mr J Wright

Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE

Labour (2) Mr D Farrell and Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper

Representatives (3):

Parent Governor (2): Mr K Garsed and Mr A Roy

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 15 January 2019 (Pages 5 - 12)
- A5 Select Committee Update - verbal briefing

#### **B - Scrutiny Committee meeting as the Crime and Disorder Committee**

- B1 Kent Community Safety Agreement (Pages 13 - 56)

#### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Application of KCC's social value principles to KCC's Commissioning and Contract Management (Pages 57 - 68)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 26 March 2019**